
ספר הקראים(כתבי ראובן פאהן, חלק ראשון)

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Remarks:

Including two articles dealing with Karaism and Galicia:

26-59 - 'About the Karaites in Galicia (Little Poland)' [an improved version of his article of 1910 in 'HaKedem']: about the beginning of their settling there (26-30), Karaites in Lemberg (31-32), in Halicz and Kukizów (from 32 and onward), from 36 - about the Austrian period as well as about Karaite public figures, mainly cantors, and among them Moses ben Shmuel (45), Joshua ben Mordecai (45-46), Shmuel ben Moses (46), Abraham Leonowicz (47-49), his son Joseph (50-52), his brother-in-law Jeshua Joseph Mordkowicz (53-55), Zerach Leonowicz (55-56), Simha Leonowicz (56-57), Shalom Nowachowicz (57-58), his son Dr. Zacharias (58-59), and Zerach Zarachowicz (59).

65-141 - 'Jewish Maskilim and Karaite Scholars': Improved edition of the essay published in 'HaTekufah' in 1921 - regarding Galicia: Chapter 2 (76-90): mainly from page 81, about the Karaitemaskil, David of Kukizów and his relationship with Nachman Krochmal (81-88), about Abraham Leonowicz and his relations with Jewishmaskilim from within Galicia, among them Krochmal, Samson Bloch, Daniel Hartenstein of Brody and Samuel Leib Goldenberg, and outside of Galicia (88-90); Chapter 4 (102-122): about Simhah Pinsker's research on Karaites (108-111), of Hirsch Mendel Pineles' criticism of him for this work (111), about Joseph Leonowicz of Galicia and his friendship with the Hungarian maskil Joseph Moses Levi (116-118) and with Moshe Tenenbaum of Tarnopol (118), about the influence of the Galician Jews on the Halicz Karaites (119-120) and about Zerach Leonowicz of Halicz's becoming close to Rabbinical Judaism (120).

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