

מדמות לתמונה: הקיסר פרנץ-יוסף הראשון בספרות העברית

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Remarks:

Including references mainly to works of authors of Galicia and Bucovina, as follows: Judah Tzvi Gelbard (56-57, 61, 62, 67-70), Shmuel Yosef Agnon (58, 59, and in particular sub-chapter 7: 'Shmuel Yosef Agnon: 'A king of grace was'', 80-82), Uri Zevi Greenberg (58,58, and in particular sub-chapter 1: "U.Z.G - the goal sanctifies the means", 71), Benjamin ArieHa-Cohen Weiss (59, 66, 68—69), Asher Barash (59, and in particular the sub-chapter: 'Asher Barash - 'the close and remote sister'', 75-78), Samuel Waldberg (60), Nota Jonah Meller (60, 67, 70), Yechiel Ha-Levi Rosenfeld (61, 67), Samuel Abele Apfel (61, 68, 69, 70), Moses Isaac Brettholz (61—62, 68, 69, 70), Isaac Fernhof (62), Ben Zion Katz (62-63, 70), Joseph Kohen-Zedek (63, 64, 68, 69, 70), Matithjahu Simcha Rabner (63), Shalom Roke'ah (63), Jacob Joshua Shternbach (63), Jakob Hirsch Sperling (63, 64, 68, 69), and Noah Furst (64, 69, 70).

A response (Heb.): Zimmerman Akiva, 'Comments on the article of Prof. Nurit Govrin: 'from a figure to an image, Emperor Franz Joseph I in Hebrew literature', Mahut, 8-9 (1991-1992), 138-140: including references to Isaac Erter, Jacob Bochman (138), Joseph Samuel Bloch (139), Menachem Gelerter and Meir Henish (140).

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