Pinchas Halevi Horwitz

<u>Ohalei Shem - Horwitz</u>



Name: Pinchas Halevi

Last name: Horwitz

Date of birth: 1867

Date of death: 1920

Father: Shaul Halevi Horwitz

Father's name: Shaul Halevi

Community: <u>Tysmenytsia</u> <u>Bohorodchany (Brotchin)</u>

Died in: Bohorodchany (Brotchin)

Organizations: Ahavat Zion in Tarnow

Additional information:

A descendant of a famous family of rabbis (Ohalei Shem, 223-4).

Rabbi of Bohorodczany from 1898 till 1920. Head of the yeshiva "*Torat Haim*" in Bohorodczany (<u>Ohalei Shem</u>, <u>223-4</u>).

On his election and pro-Zionist stance see <u>Ha-magid</u>, no. 1, 5 January 1899, p. 5.

During the conference of the "Ahavat Zion" in Tarnow in April 1899, Rabbi Hurvits was elected a member of the association's Board (Gelber, Toldot, 1:367). He followed the example of his

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predecessor R. Schreier and published a halakhic decision preferring *etrogim* from the Land of Israel (Marcus, *Pri Etz Hadar*, 20; *Ha-magid*, no. 39, 27 September 1900, cover).

He left behind unpublished *responsa*, commentary on the Talmud, a work on the Torah, and other writings (<u>Ohalei Shem</u>, <u>223-4</u>; <u>Pinkas Hakehilot</u>, 72).

He was also active in Orthodox Jewish politics and took part in the World congress of Orthodox rabbis convened in Kraków in 1903 (*Ha-magid*, no. 31, 20 August 1903, p. 354).

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