

Uri Shraga Schreier

[Daat Kdoshim by R.](#)



[Portrait of Rabbi Uri Shraga Schreier](#)



[Previous](#) [Pause](#) [Next](#)

Name: Uri Shraga

Last name: Schreier

Date of death: 1898

Community: [Bohorodchany \(Brotchin\)](#)

Died in: [Bohorodchany \(Brotchin\)](#)

Profession and occupation: [Rabbi](#).

Organizations: [Ahavat Zion in Tarnow](#)

Additional information:

The Rabbi of Bohorodczany, a prominent religious Zionist.

In the founding conference of the proto-Zionist Association "[Ahavat Zion](#)" in Tarnow in December 1896, Rabbi Feivel Schreier was elected as a member of the Executive Committee and took an active part in the conference ([Gelber, Toldot](#), 1:336-9; [Ha-magid](#), no. 1, 1.1.1897, pp. 6-7; letters to him about the conference see [Ha-magid](#), no. 24, 17 June 1897, p. 197). The conference accepted his [proposal](#) that all colonists in the settlements which would be established by the "Ahavat Zion" Association would be obliged to keep all of the religious laws ([Gelber, Toldot](#), 1:337n).

Rabbi Schreier opened the first conference of "[Ahavat Zion](#)" on May 19, 1897 and expressed his full support for settlement in Palestine despite the opposition of many Orthodox rabbis ([Gelber, Toldot](#), 1:347).

In response to these activities, the Fifth Conference of Galician Zionists in Lwow in December 1897 sent him a letter of gratitude ([Gelber, Toldot](#), 1:327).

In 1897 he issued a *halakhic* decision which granted preference to *etrogim* from the Land of Israel and even tried to prohibit the usage of other *etrogim* ([Ha-magid](#), no. 26, 6 July 1899, p. 217-18).

Rabbi Schreier also acted as a mediator in the conflict between the Zionists of Stanislawow and Kolomya and the Zionists of Lwow. In 1898 ([Gelber, Toldot](#), 1:385) he opened the conference of the Galician Zionists on June 26, 1898, in Stanislawow and was elected to serve as a member of the organization's finance committee ([Gelber, Toldot](#), 1:386-8).

Rabbi Schreier probably participated in reaching of the agreement between the Ahavat Zion association in Tarnow and the Czortkover rebbe: Avraham Zaltz, "Sovlanut meshunah," [Ha-magid](#), no. 12, 24 March 1898, pp. 92-93.

Rabbi Schreier was eulogized by Theodor Herzl in the Third Zionist Congress in August 1899 ([3rd Congress](#), 138; [Gelber, Toldot](#), 1:364) - [see the text](#).

Rabbi Schreier was eulogized in Ahavat Zion association in Tarnow: [Ha-magid](#), no. 46, 6 December 1899, p. 419.

His widow donated a Torah scroll to the colony Machanaim in the Land of Israel ([Ha-magid](#), no. 39, 11 October 1899, add. page "News of the Ahavat Zion Society in Tarnow;" [no. 41, 27 October 1899](#), add. page "News of the Ahavat Zion Society in Tarnow;" [no. 42, 4 November 1899](#), p. 380).

Rabbi Schreier published the book [Daat Kdoshim](#) of the famous Talmudic scholar and Hasidic leader Rabbi [Avraham David of Buczacz](#) with his commentary. In 1891 the book was re-published in Warsaw without receiving Rabbi Schreier's permission, and several important rabbis in Galicia prohibited buying the Warsaw edition ([Ha-magid](#), no. 27, 9 July 1891, addendum).