

Uri Shruga Schreier

[Daat Kdoshim by R.](#)



[Portrait of Rabbi Uri Shruga Schreier](#)



[קודם](#) [Pause](#) [הבא](#)

Uri Shruga**Name:**

Schreier**Last name:**

1898**Date of death:**

[Bohorodchany \(Brotchin\)Community:](#)[Bohorodchany \(Brotchin\)Died in:](#)[.RabbiProfession and occupation:](#)[Ahavat Zion in TarnowOrganizations:](#)**Additional information:**

The Rabbi of Bohorodczany, a prominent religious Zionist.

" in Tarnow in December [Ahavat Zion](#)In the founding conference of the proto-Zionist Association " 1896, Rabbi Feivel Schreier was elected as a member of the Executive Committee and took an active ; letters to him [.no. 1, 1.1.1897, pp. 6-7Ha-magid](#) , 1:336-9;[Toldot Gelber](#),part in the conference (). The conference accepted [.no. 24, 17 June 1897, p. 197Ha-magid](#)about the conference see that all colonists in the settlements which would be established by the "Ahavat Zion" [proposal](#)his , 1:337n).[Toldot Gelber](#). Association would be obliged to keep all of the religious laws (

" on May 19, 1897 and expressed his full [Ahavat Zion](#)Rabbi Schreier opened the first conference of " , [Toldot Gelber](#),support for settlement in Palestine despite the opposition of many Orthodox rabbis (1:347).

In response to these activities, the Fifth Conference of Galician Zionists in Lwow in December 1897 , 1:327).[Toldot Gelber](#),sent him a letter of gratitude (

from the Land of Israel *etrogim* decision which granted preference to *halakhic* In 1897 he issued a p. 217-18). [.no. 26, 6 July 1899,Ha-magid](#)(*etrogim* and even tried to prohibit the usage of other

Rabbi Schreier also acted as a mediator in the conflict between the Zionists of Stanislawow and , 1:385) he opened the conference of the [Toldot Gelber](#),Kolomya and the Zionists of Lwow. In 1898 (Galician Zionists on June 26, 1898, in Stanislawow and was elected to serve as a member of the , 1:386-8).[Toldot Gelber](#),organization's finance committee (

Rabbi Schreier probably participated in reaching of the agreement between the Ahavat Zion ,[.no.Ha-magid](#)association in Tarnow and the Czortkover rebbe: Avraham Zaltz, "Sovlanut meshunah," , pp. 92-93.[12, 24 March 1898](#)

rd[3](#)Rabbi Schreier was eulogized by Theodor Herzl in the Third Zionist Congress in August 1899 ([.see the text](#) , 1:364) -[Toldot Gelber](#) , 138;[Congress](#)

[.no. 46, 6 December Ha-magid](#) Rabbi Schreier was eulogized in Ahavat Zion association in Tarnow: , p. 419. [1899](#)

[.no. 39, Ha-magid](#)His widow donated a Torah scroll to the colony Machanaim in the Land of Israel (, [no. 41, 27 October 1899](#) , add. page "News of the Ahavat Zion Society in Tarnow;"[11 October 1899](#) , p. 380).[no. 42, 4 November 1899](#)add. page "News of the Ahavat Zion Society in Tarnow;"

of the famous Talmudic scholar and Hasidic leader [Daat Kdoshim](#) Rabbi Schreier published the book with his commentary. In 1891 the book was re-published in Warsaw[Avraham David of Buczacz](#) Rabbi without receiving Rabbi Schreier's permission, and several important rabbis in Galicia prohibited , addendum).[.no. 27, 9 July 1891Ha-magid](#)buying the Warsaw edition (

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