

Nadworna - Synagogues

Community: Nadvirna

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About twenty-five synagogues and small prayer houses existed in Nadworna in the interwar period (Shmuel Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 25-6 [Heb.], 124, 126 [Yid.]).

On the synagogue street (*shil-gas*) several synagogues were concentrated around the Great Town Synagogue, known as *di groyse shul* or *di shtot-shul* (Josef Schmerler, "The Old Synagogue," [Sefer Nadvurna](#), 31 [Heb. Part], 55 [Eng. Part]; Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]). In the building of the Great Synagogue there was the synagogue of local tailors and the [kloyz](#) of the hasidim of Rabbi [Mordechai of Nadworna](#) (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]). The Great Synagogue was the only local synagogue which was not damaged by the pre-World War I fire of 1914 (Shmuel Kahana, "Ha-srefa ha-gdola be-nadvorna, 1914," [Sefer Nadvurna](#), 119).

In the Old [Beit Midrash](#) prayed middle class non-Hasidic Jews, among them the *dayan* R. [Meir Weisblum](#) (Shmuel Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]).

The New [Beit Midrash](#) was formerly the [kloyz](#) of Kock Hasidim (Shmuel Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]). In front of it stood the Magid's [kloyz](#), named after the preacher R. [Tzvi Hirsh Filip](#) (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]).

The Old Kosov Hasidim [kloyz](#) belonged to [Haim Brandwein](#), who was a descendant of the Stretyn Hasidic dynasty. He ran it, according to one source, "like a dictator" When it became too small for all its members, the New Kosov Hasidim [kloyz](#) was built nearby (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 25 [Heb.], 124 [Yid.]).

Next to it stood the non-Hasidic synagogue, the German *shul* (*deitche shilkhel*) (Schmerler, "The Old Synagogue," [Sefer Nadvurna](#), 31 [Heb. Part], 55 [Eng. Part]; Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]).

In the Otnia Hasidim [kloyz](#) the wealthy members of the community prayed (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 25 [Heb.], 125 [Yid.]).

In the neighboring [kloyz](#) of Vizhnits Hasidim prayed the *dayan* R. [Yeshayah Friedman](#) (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 125 [Yid.]).

The synagogue of Rabbi [Moshe Leifer](#), the *rebbe* from Nadworna, stood in a side alley near Stanislawow Street. There prayed the family [Knoll](#) (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 126 [Yid.]).

The [kloyz](#) of the family Budner was built by [Moshe Budner](#) near the town hall (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 26 [Heb.], 126 [Yid.]).

There were also the [kloyzn](#) of Belz and Czortkow Hassidim ([Pinkas Hakehilot](#), 329) and a *shtibl* in the house of Haim Bickel (Hübner, "Di rabonim un admorim in nedverne," [Sefer Nadvurna](#), 39 [Heb.]),

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126 [Yid.]).

All synagogues were destroyed in the Soviet period ([Grandeur and Glory](#), 1:163-5).

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